

The Dickens' Christmas Festival

2018 Application

ST. GEORGE, UTAH FESTIVAL:

Nov. 28 thru Dec. 1, 2018 (Weds. thru Sat.)
10 am 'til 9 pm
Dixie Convention Center

SALT LAKE CITY, UTAH FESTIVAL:

Dec. 6 thru Dec. 8, 2018 (Thurs. thru Sat.)
10 am 'til 9 pm
Mountain America Expo Center (Formerly known as South Towne Exposition Center)

GENERAL INFORMATION

ACCOMMODATIONS:

List of Hotels offering discounts will be sent upon acceptance.

ADVERTISING:

Huge advertising campaign will include Television, Radio, Newspaper, Magazines, Billboards, Posters, Coupons and Social Media. Vendors will receive Social Media updates to help get the word out!

BOOTHS:

Booths are to resemble old English shops; vendors are responsible for constructing what will best display their own merchandise following this theme. Overhead hall lighting will be off or limited so each booth must supply its own light. General electricity (up to 500 watts) will be provided at no charge. There will be a charge for additional electrical requests. (Bring heavy cords to connect & twinkle lights to decorate.) Pop-Up tents work great for basic framework but MUST be modified to meet set standards. (See easy booth construction ideas on website.)

BOOTH SIGNAGE:

"Shop" signs are recommended but must be made of wood or other suitable material. Vinyl signs are prohibited unless they look really old-fashioned and are approved in writing. Any large commercial signs are NOT appropriate in a theme festival and will not be allowed unless specifically approved in writing PRIOR to opening.

COSTUMES:

Because this is a theme festival, English 19th Century COSTUMES ARE MANDATORY! No jeans or sneakers will be permitted and Ladies must wear a skirt or dress—no pant costumes. Everyone working in a booth MUST be in costume. See simple, easy costume helps on website.

ENTERTAINMENT:

Two large stages will have continuous entertainment featuring performing groups from around the area and State, as well as mini-musical productions of "Scrooge" and "Oliver Twist". Street theatre (giant ghosts, pickpockets, carolers, etc.), will be ongoing as well as Queen Victoria and her court and of course our "real" Father Christmas.

FOOD VENDORS:

Both Convention Centers have food & beverage contracts so only vendors selling packaged food items that are intended for gifts or to be carried will be allowed.

PARKING:

Both shows offer FREE parking for Exhibitors and Patrons.

SECURITY:

Security Guards will be present during all hours but vendors are strongly advised to BE ON TIME and to pack up all cash boxes and valuable merchandise nightly. Exhibitors are at their own risk.

TAXES:

All vendors are required to collect Utah State Sales Tax on all merchandise sold. You will be given a sales tax chart and instructions before the Festivals open.

CALENDAR OF EVENTS:

May 2, 2018 (Wednesday)	First Jury (and every first Weds. of each month)
October 1, 2018	ALL PAYMENTS DUE!
ST. GEORGE FESTIVAL-DIXIE CONVENTION CENTER	
November 27, 2018 (Tuesday)	St. George Set-Up from 9am until 9pm ALL vendors must check in before 4pm MANDATORY MEETING 7pm
November 28, 2018 (Wednesday)	ST. GEORGE FESTIVAL GRANDE OPENING!
Nov. 28 – Dec. 1, 2018	Show days: Weds/Thurs/Fri/Sat Hours: 10am until 9pm
December 1, 2018 (Saturday)	Take-Down AFTER Festival closes (9:30pm) until finish
SALT LAKE CITY FESTIVAL-MOUNTAIN AMERICA EXPO CENTER (formerly SOUTH TOWNE EXPO CENTER)	
December 5, 2018 (Wednesday)	SLC Set-Up from 9am until 9pm MANDATORY MEETING 7 pm
December 6, 2018 (Thursday)	SALT LAKE CITY GRANDE OPENING!
Dec. 6 – Dec. 8, 2018	Show days: Thurs/Fri/Sat Hours: 10am until 9pm
December 9, 2017 (Saturday)	Take-Down AFTER Festival closes (9:30pm) until finish

INSTRUCTIONS FOR ENTERING:

1. Fill out application. Complete & sign or fill out on-line application.
2. Make certain you list ALL items you plan to sell. Include photos, description, or website.
3. Designate booth choice (s). (List at least 3 choices).
4. Include deposit of \$100 per show or pay for your booth with VISA or MasterCard (the entire fee must be included plus a 3% transaction/handling fee). Final payment is due & payable by Oct. 1, 2018. NO refunds will be given after that date (Cancellation Policy #10 on back of contract).
5. Include special requests or questions.

PLEASE NOTE:

FLOOR PLANS for BOTH shows have changed:

St. George has a few changes including a new giant tent on the South End.
SLC includes the snake-type traffic pattern in the south section of halls.

BOOTH SELECTION PRIORITY WILL BE GIVEN AT FIRST JURY FOR:

1. PARTICIPATION IN BOTH SHOWS.
2. OUTSTANDING BOOTH CONSTRUCTION.

The Dickens' Christmas Festival

2018 Contract Application for Exhibit Space

St. George, Utah
Nov. 28- Dec. 1, 2018/ Weds. Thru Sat.
10am- 9pm
Dixie Convention Center

Salt Lake City, Utah
Dec. 6-8, 2018/ Thurs. thru Sat.
10am – 9pm
Mountain America Expo Center
Formerly known as South Towne Expo Center

PLEASE PRINT CLEARLY

1. NAME: _____

COMPANY NAME: _____

MAILING ADDRESS: _____

PHONE NUMBER: _____ CELL: _____

EMAIL: _____

WEBSITE: _____

2. Every category of craft or item you plan to exhibit or sell **MUST** be listed in detail and **MUST** be juried. If booth is being shared, all parties must be named and merchandise juried. Any additions appearing without permission will result in expulsion from the Festival and forfeiture of booth fee. Even if you have exhibited previously, please list items and be specific to protect yourself.

WE PLAN TO DISPLAY THE FOLLOWING:

3. BOOTH PREFERENCE & FEE CALCULATIONS:

(Refer to maps online to make booth selections and determine fees)

ST. GEORGE (Nov. 28- Dec. 1/ Weds. thru Sat.)

6x8 (Cart Space).....\$450
10x10.....\$650
10x10 (2 open sides).... \$750
10x15.....\$800

SALT LAKE CITY (Dec. 6-8/ Thurs. thru Sat.)

10x10 (1 open side).....\$600
10x10 (2 open sides).....\$700
10x10 (3 open sides).....\$750

- BOTH SHOWS OFFER FREE PARKING FOR EXHIBITORS AND PATRONS
- EACH ADDITIONAL ADJOINING BOOTH (same merchandise) DEDUCT \$100
- VENDORS PARTICIPATING IN BOOTH SHOWS, DEDUCT \$100 FROM THE TOTAL BALANCE
- FEES INCLUDE 500 WATTS BASIC ELECTRICITY (additional wattage are at exhibitor's expense)
- NO COMMISSIONS
- ALL FEES ARE DUE AND PAYABLE ON OR BEFORE OCTOBER. 1, 2018. No exceptions!

ST. GEORGE (Nov. 28- Dec. 1, 2018) Weds thru Sat	
BOOTH(S) REQUESTED	FEE CALCULATION
1 ST choice _____	1 st booth fee \$ _____
2 nd choice _____	Add'l Booth(s) \$ _____
3 rd choice _____	\$ _____
	TOTAL FEE \$ _____

SALT LAKE CITY (Dec. 6-8, 2018) Thurs thru Sat	
BOOTH(S) REQUESTED	FEE CALCULATION
1 ST choice _____	1 st booth fee \$ _____
2 nd choice _____	Add'l Booth(s) \$ _____
3 rd choice _____	\$ _____
	TOTAL FEE \$ _____

4. TOTAL FROM ABOVE.....\$ _____

(Add St. George and SLC fees together- deduct \$100 if doing BOTH shows)

5. PAYMENT INFORMATION: (Entries will not be accepted without payment)

[] Check made payable to DICKENS' CHRISTMAS FESTIVAL (minimum deposit of \$100.00)

[] Credit card for the FULL amount + 3% transaction fee charged upon acceptance

CARD # _____ - _____ - _____ - _____

SECURITY CODE: _____ EXPIRATION DATE: _____ / _____

6. I hereby apply for exhibit space in the 2018 Dickens' Christmas Festival. I agree to abide by the Festival terms & conditions in this application. I also agree that everyone in my booth will be in approved costume.

Signature: _____

7. Mail copy & check or credit card info to:

THE DICKENS' CHRISTMAS FESTIVAL

PO BOX 911077

ST. GEORGE, UT 84791-1077

CONTACT INFORMATION:

Website: www.dickenschristmasfestival.com

Email: info@dickenschristmasfestival.com

Phone: #435-668-9969

RULES AND REGULATIONS

1. The Dickens' Christmas Festival will be produced by the Olde World Historical Council and will be presented in both St. George and Salt Lake City, Utah. The St. George Festival will be held at the Dixie Convention Center located at 1835 Convention Center Dr. The Salt Lake City Show will take place at the Mountain America Exposition Center (formerly known as South Town Exposition Center) located at 9575 S. State St.
2. Booth locations will be assigned by jury according to the date application/contract is received with designated payment. In the event that all the Exhibitor's choices are taken, the Producer will assign the best available space.
3. The Exhibitor agrees to occupy exhibit space assigned, and to be open and staffed prior to and during all regular show hours. In the event the Exhibitor shall not occupy said space, the Producer is expressly authorized to occupy or cause said space to be occupied in such manner as it may deem best for the interest of the Festival without any rebates or allowance whatsoever to Exhibitor and without in any way releasing the Exhibitor from any liability thereunder. The Exhibitor also agrees not to sublet or apportion to anyone else said space without approval. All Merchandise sold or displayed is subject to the Producer's approval.
4. It is the sole obligation of the Producer to furnish above exhibit space plus general electricity and heating. The Producer will provide each 10x10 space with 500 watts of electricity at no extra charge. There will be a charge for additional wattage required. All other services of any nature shall be ordered and paid for in advance by the Exhibitor. This includes additional electrical requirements (wiring and wattage usage). Exhibitor is responsible to provide heavy duty electric cords to bring electricity to the booth.
5. Insurance, if desired by the Exhibitor, must be obtained by her/him at her/his own expense. The Producer and its sponsors assume no risk; and by the acceptance of this agreement, the Exhibitor expressly releases the Producer and its sponsors from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of and occupation of said space by the Exhibitor, and agrees to hold and save the Producer and its sponsors harmless of any loss and/or damage, or personal injury by reason thereof.
6. The Producer and its sponsors will not be liable for refunds or any other liabilities whatsoever for the failure to fulfill this contract due to reasons of the enclosure in which the show is to be produced being, before, or during the festival destroyed by fire or other calamity, or by any act of God, public enemy, strikes, statutes, ordinances, or any legal authority, or any other cause beyond the Producer's control.
7. Exhibitor shall be liable for delivery, handling, erection and removal of his own displays and materials.
8. All pertinent Fire Codes, laws, ordinances and regulations pertaining to health, fire prevention and public safety shall be strictly obeyed.
9. The Producer may rent and license space for any exhibit of interest to the general public or of educational value. All exhibits must be designed, contracted and operated in good taste and in accordance with the best interest of the exposition, which Producer in its sole discretion shall have the right to decide. All sales, publicity, and promotional activities conducted by the Exhibitor must be confined to her/his space. The Producer will prohibit the installation and operation on any exhibits not meeting its approval. And the Producer, in its sole discretion, may prohibit the conduct of any activity whatsoever which it deems harmful and not in the best interest of the exposition.
10. Booth Cancellation Policy. There will be 25% service charge on all monies paid for cancellations prior to October 1st. For cancellations occurring after October 1st, there will be NO refund of the deposits made. If all fees are not paid in full by October 2nd, the Exhibitor's booth will automatically be sold without notification and there will be NO refund. All applications received after October 2nd will be assessed an additional \$50.00 booth handling fee.
11. This contract constitutes the entire contract between the parties and no waivers, modifications, or amendments shall be valid unless written upon or attached hereto AND shall be approved in writing by the Producer of the Dickens' Christmas Festival.